



State of Washington  
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER  
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

For Ecology Use  
(Date Stamp)  
\$50.00 pd  
8/14/07

**Section 1. APPLICANT**

Applicant/Business Name: <u>Camano Holding Company</u>	Phone No: <u>360/239/4713</u>	Other No:
Address: <u>4131 S.E. Camano Drive</u>		
City: <u>Camano Island, WA</u>	State: <u>WA</u>	Zip: <u>98282</u>
Email Address (optional): <u>&lt;awesomepeace.3@verizon.net&gt;</u>		

Contact Name (if different from above): <u>Parryl Jones</u>	Phone No: <u>same</u>	Other No:
Relationship to Applicant: <u>Manager</u>		
Address: <u>same as above</u>		
City:	State:	Zip:
Email Address (optional):		

**Section 2. STATEMENT OF INTENT**

Briefly describe the purpose of your proposed project: Develop class at water system to pump at maximum of 50 gal. minute

Anticipated length of time to complete your project: 2yrs

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input type="checkbox"/> Gallons per Minute (GPM)		
<u>Domestic home water use</u>				
<b>TOTAL:</b>				

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_\_/\_\_\_\_/\_\_\_\_ TO: \_\_\_\_/\_\_\_\_/\_\_\_\_

For Ecology Use	APPLICATION NO: <u>G1-28513</u>	SEPA: <u>Exempt</u> Not Exempt
	Fee Paid: _____ Check No: _____	ECY Coding: 001-001-WR1-0285-000011
Date Returned: _____	By: _____ Priority Date: <u>8/14/07</u>	By: <u>DSZ</u> WRIA: <u>6</u>

### Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>6" 270.5'</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>4</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test. Well Tag ID No. <u>APL630</u>

#### C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
<u>R33130-020-5030</u>			<u>30</u>	<u>31 N</u>	<u>43 E</u>	<u>Island</u>
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
500 Feet (☒ North/☐ South) and 450 feet (☒ East/☐ West)  
from the (☐ NW ☐ SW ☐ NE ☒ SE ☐ ) corner of Section 30.

Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:  
\_\_\_\_ feet (☐ North/☐ South) and \_\_\_\_ feet (☐ East/☐ West)  
from the (☐ NW ☐ SW ☐ NE ☐ SE ☐ ) corner of Section \_\_\_\_.

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO  
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide the owner name(s), address, and phone number: \_\_\_\_\_

### Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

1/4	1/4	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? ☐ YES ☒ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO  
Provide owner name(s), address, and phone number: I own some of the

properties to be served

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.



**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head N/A and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: N/A

**Other Use**

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO - maybe yet to be designed

If you answered yes to any of the above questions, please describe: concrete water storage tanks, size yet to be designed

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: Go south on E. Canano Drive, turn East on Mountain View Road, turn Left on Scorecrow Lane follow to East Dead End, drive on Right

Site Address: 373 E. Mt. View Road, Canano Island, WA

## Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Darryl Jones      [Signature]      9/1/07  
Print Name      Signature      Date  
(Applicant or authorized representative)

same      \_\_\_\_\_      \_\_\_\_\_  
Print Name      Signature      Date  
(Landowner of Place of Use)

same      \_\_\_\_\_      \_\_\_\_\_  
Print Name      Signature      Date  
(Landowner of Place of Use)

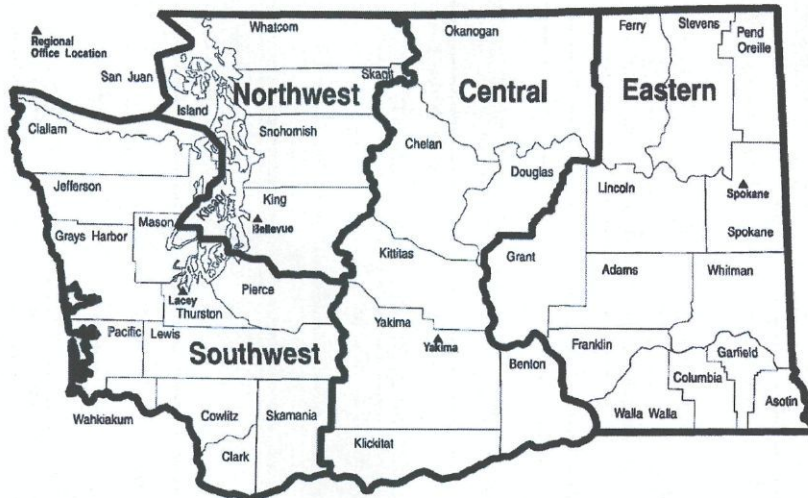
\_\_\_\_\_  
Print Name      Signature      Date  
(Landowner of Place of Use)

Submit your application to: DEPARTMENT OF ECOLOGY  
CASHIERING SECTION  
PO BOX 5128  
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☐ Southwest ☒ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341



# Legal description of well site

Order No.: LT-91086

## EXHIBIT A

### PARCEL A:

The South Half of the West Half of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 30, Township 31 North, Range 3 East of the Willamette Meridian;

EXCEPT that portion conveyed to Island County for Mountain View Road by Deed recorded February 23, 1966, under Auditor's File No. 180502, records of Island County, Washington.

(Also known as Lot 2 of Short Plat No. 79-064, recorded May 7, 1979, under Auditor's File No. 351811, records of Island County, Washington.)

Situate in the County of Island, State of Washington.

### PARCEL B:

A non-exclusive easement for ingress, egress and utilities over, across and under a 60 foot wide strip of land, 30 feet on each side of the following described centerline:

Commencing at the Southeast corner of Section 30, Township 31 North, Range 3 East of the Willamette Meridian;

thence North 89°16'00" West along the South line of said Section a distance of 977.66 feet;

thence North 0°46'57" East a distance of 40.0 feet to the true point of beginning for herein described centerline of said 60 foot easement;

thence continue North 0°46'57" East a distance of 308.19 feet;

thence South 89°23'57" East a distance of 312.44 feet to the East line of the West Half of the Southeast Quarter of the Southeast Quarter of said Section 30;

thence North 0°46'56" East along said East line a distance of 715.25 feet to the termination point of herein described centerline of said 60 foot easement.

Situate in the County of Island, State of Washington.

### PARCEL C:

A non-exclusive easement for ingress, egress and utilities over, across and under a 60 foot wide strip of land the centerline of which is more particularly described as follows:

Commencing at the Southeast corner of Section 30, Township 31 North, Range 3 East of the Willamette Meridian;

thence North 89°16'00" West along the South line of said Section 30 (South line also being the centerline of Mt. View Road), a distance of 665.22 feet to the Southeast corner of the West Half of the Southeast Quarter of the Southeast Quarter of said Section;

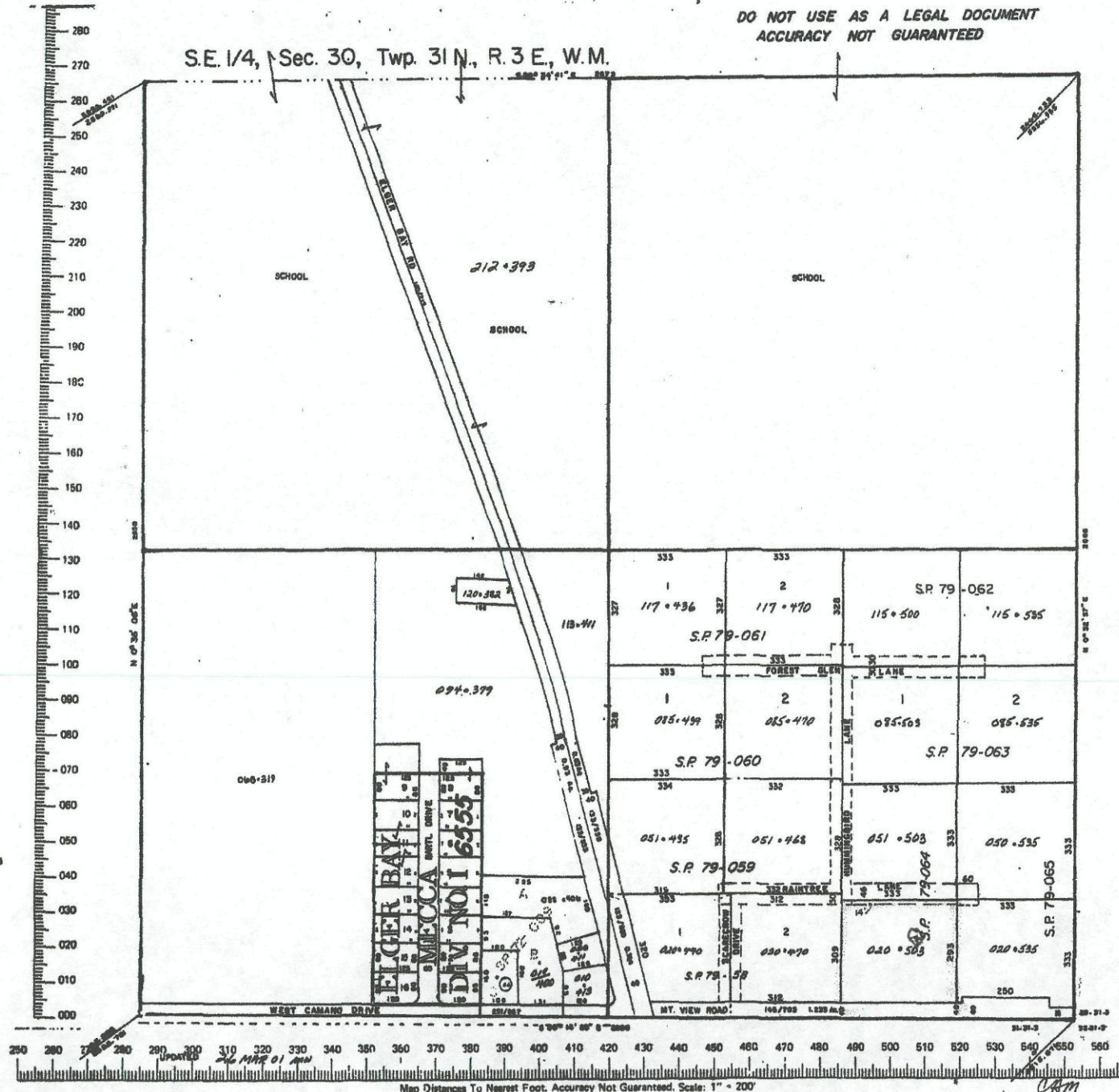
thence North 0°46'56" East along the West line of said subdivision a distance of 348.91 feet to the true point of beginning for herein described centerline of said 60 foot easement;

thence South 89°18'38" East a distance of 392.80 feet to the termination point of herein described centerline of said 60 foot easement.

Situate in the County of Island, State of Washington.

DO NOT USE AS A LEGAL DOCUMENT  
ACCURACY NOT GUARANTEED

S.E. 1/4, Sec. 30, Twp. 31 N., R. 3 E., W.M.



Map Distances To Nearest Foot. Accuracy Not Guaranteed. Scale: 1" = 200'



RAINTREE

HUA

46

LANE  
333

79-06

60

333

14'

2

•470

309

well ⊕ S.P.

020 • 503

293

020 • 535

250

2

/703

1.233 Ac. 2

40

8

31-31-1

470 480 490 500 510 520 530 540





## WATER WELL REPORT

Original & 1<sup>st</sup> copy - Ecology, 2<sup>nd</sup> copy - owner, 3<sup>rd</sup> copy - driller

**Construction/Decommission ("x" in circle)**

- ☒ Construction  
☐ Decommission *ORIGINAL INSTALLATION Notice of Intent Number* \_\_\_\_\_

**PROPOSED USE:** ☐ DeWater ☒ Domestic Irrigation ☐ Industrial ☐ Test Well ☐ Municipal ☐ Other \_\_\_\_\_

**TYPE OF WORK:** Owner's number of well (if more than one) \_\_\_\_\_

☒ New well ☐ Reconditioned *Method:* ☐ Dug ☐ Bored ☐ Driven  
☐ Deepened ☐ Cable ☒ Rotary ☐ Jetted

**DIMENSIONS:** Diameter of well 6 inches, drilled 270.5 ft.  
Depth of completed well 270.5 ft.

**CONSTRUCTION DETAILS**

Casing ☒ Welded 6 " Diam. from 0 ft. to 260.5 ft.  
Installed: ☐ Liner installed \_\_\_\_\_ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
☐ Threaded \_\_\_\_\_ " Diam. from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Perforations: ☐ Yes ☒ No  
Type of perforator used \_\_\_\_\_

SIZE of perfs \_\_\_\_\_ in. by \_\_\_\_\_ in. and no. of perfs \_\_\_\_\_ from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Screens: ☒ Yes ☐ No ☐ K-Pac Location \_\_\_\_\_  
Manufacturer's Name \_\_\_\_\_

Type STAINLESS STEEL Model No. \_\_\_\_\_  
Diam. 6 Slot size 15 from 260.5 ft. to 265.5 ft.  
Diam. 6 Slot size 20 from 265.5 ft. to 270.5 ft.

Gravel/Filter packed: ☐ Yes ☒ No ☐ Size of gravel/sand \_\_\_\_\_  
Materials placed from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

Surface Seal: ☒ Yes ☐ No To what depth? 18 ft.  
Material used in seal BENTONITE

Did any strata contain unusable water? ☐ Yes ☒ No  
Type of water? \_\_\_\_\_ Depth of strata \_\_\_\_\_  
Method of sealing strata off \_\_\_\_\_

**PUMP:** Manufacturer's Name \_\_\_\_\_  
Type: \_\_\_\_\_ H.P. \_\_\_\_\_

**WATER LEVELS:** Land-surface elevation above mean sea level \_\_\_\_\_ ft.  
Static level 175.5 ft. below top of well Date 12/26/06  
Artesian pressure \_\_\_\_\_ lbs. per square inch Date \_\_\_\_\_  
Artesian water is controlled by \_\_\_\_\_  
(cap, valve, etc.)

**WELL TESTS:** Drawdown is amount water level is lowered below static level

Was a pump test made? ☐ Yes ☐ No If yes, by whom? \_\_\_\_\_

Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Yield: \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.

*Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)*

Time	Water Level	Time	Water Level	Time	Water Level
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Date of test \_\_\_\_\_

Bailer test \_\_\_\_\_ gal./min. with \_\_\_\_\_ ft. drawdown after \_\_\_\_\_ hrs.  
Airtest 50 gal./min. with stem set at 259 ft. for 1 hrs.  
Artesian flow \_\_\_\_\_ g.p.m. Date \_\_\_\_\_

Temperature of water \_\_\_\_\_ Was a chemical analysis made? ☐ Yes ☐ No

## CURRENT

Notice of Intent No. WE05808

Unique Ecology Well ID Tag No. APL630

Water Right Permit No.

Property Owner Name DARRYL JONES

Well Street Address 373 E MOUNTAIN VIEW ROAD

City CAMANO ISLAND County ISLAND

Location SE 1/4-1/4 SE 1/4 Sec 30 Twn 31 R 3 EWM ☒ circle  
or ☐ one  
WWM

Lat/Long (s, t, r)      Lat Deg \_\_\_\_\_ Lat Min/Sec \_\_\_\_\_

Still REQUIRED) Long Deg \_\_\_\_\_ Long Min/Sec \_\_\_\_\_

Tax Parcel No. R33130-020-5030

### CONSTRUCTION OR DECOMMISSION PROCEDURE

Formation: Describe by color, character, size of material and structure, and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information. (USE ADDITIONAL SHEETS IF NECESSARY.)

[illegible]

Start Date	12/20/06
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Completed Date 12/26/06

**WELL CONSTRUCTION CERTIFICATION:** I constructed and/or accept responsibility for construction of this well, and its compliance with a Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

- ☐ Driller ☐ Engineer ☐ Trainee Name (Print) RALPH RIGGLES

Driller/Engineer/Trainee Signature \_\_\_\_\_

Driller or trainee License No. 2043

IF TRAINEE.

Driver's Licensed No.

Driller's Signature

Drilling Company DAHLMAN PUMP & WELL DRILLING INC.

Address: P O BOX 422

City, State, Zip BURLINGTON, WA 98233

Contractor's

Registration No. DAFILMPW123LC

Date: 12/26/06

## Ecology is an Equal Opportunity Emp



Berry/ Jane  
1033 Circle  
Carano WA  
98282

1930 U.S. POSTAGE PB5535894  
7433 \$01.64 AUG 11 2007  
7306 MAILED FROM ZIP CODE 98292  
PITNEY BOWES

Dept. of Ecology  
Cashiering Section  
P.O. Box 5128  
Lacey, WA  
98509-5128